| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT  |  |                         |                          |   | CONTRACT ID CODE                                  | PAGE OF PAGES |                             |  |  |
|---|--|-------------------------|--------------------------|---|---|---------------|-----------------------------|--|--|
| 2. AMENDMEN   | NT/MODIFICATION NO.  | 3. EFFECTIVE            | DATE                     | 4. RE   | UUSITION/PURCHASE REQ. NO.                        | 5. PROJEC     | T NO. (If applicable)       |  |  |
| 0363  |  | 10/01/2                 | 022                      |   |   |               |                             |  |  |
| 6. ISSUED BY  | C  | ODE 893032              |                          | 7. AI   | OMINISTERED BY (If other than Item 6)             | CODE 0        | 3003                        |  |  |
| EM-Carlsbad EMCBC U.S. Department of Energy Carlsbad Project Office P.O. Box 3090 Carlsbad NM 88221   |  |                         |                          | EMCBC - Carlsbad U.S. Department of Energy Carlsbad Project Office P.O. Box 3090 Carlsbad NM 88221                                    |   |               |                             |  |  |
|   |  | street county State and | 7IP Code)                | Ια  | A AMENDMENT OF SOLICITATION NO                    |               |                             |  |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)  NUCLEAR WASTE PARTNERSHIP LLC  Attn: LEE ANN ROGERS  20501 SENECA MEADOWS PKWY  SUITE 300  GERMANTOWN MD 208767019   |  |                         |                          | (X)<br>91<br>X 1  | 9B. DATED (SEE ITEM 11)                           |               |                             |  |  |
| CODE  |  | FACILITY COD            | E                        |   | 04/20/2012  |               |                             |  |  |
|   |  | 11. THIS IT             | EM ONLY APPLIES TO A     | MEND  | MENTS OF SOLICITATIONS                            |               |                             |  |  |
| each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.  12. ACCOUNTING AND APPROPRIATION DATA (If required)  0 0 0 0 0 - 0 0 0 0 0 0 0 0 0 0 0 0 0 |  |                         |                          |   |   |               |                             |  |  |
| X   | C. THIS SUPPLEMENTAL AGREE<br>Clause I.31, FAR 52.21<br>D. OTHER (Specify type of modific              | 17-8, Option t          |                          |   | RITY OF:<br>Nov 1999) and mutual agreement        | of the        | parties                     |  |  |
| E. IMPORTAN   | T: Contractor ☐ is n   | vet Vis required        | o sign this document and | rotur   | copies to the issuin                              | a office      |                             |  |  |
| DUNS Num UEI: JF See Page Payment: OR for F U.S. Der Oak Ride P.O. Box Oak Ride Fund: 00  | nber: Not Availabinal Al2NCN424K3 e 2 EMCBC partment of Energy ge Financial Service k 5777 ge TN 37831 | ce Center               | : 00 Report              | uding   | solicitation/contract subject matter where feasik | ole.)         |                             |  |  |
| _   | 000000 Object Clas   | ss: 00000 P             | rogram:                  |   |   |               |                             |  |  |
| Continue  |  | *** ·                   |                          |   |   |               |                             |  |  |
| Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10/10.  15A. NAME AND TITLE OF SIGNER (Type or print)   |  |                         |                          | A, as heretofore changed, remains unchanged and in full force and effect.  16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) |   |               |                             |  |  |
| Sean Du   | ınagan, President &  | Project Ma              | nager                    | Da  | niel D. Burke                                     |               |                             |  |  |
| 15B CONTRA  | ACTOR/OFFEROR  |                         | 15C. DATE SIGNED         | 16B   | . UNITED STATES OF AMERICA                        |               | 16C. DATE SIGNED 09/30/2022 |  |  |
|   | (Signature of parson authorized to sign)   |                         |                          | -   | (Cignoture of Contracting Officer)                |               | 102/30/2022                 |  |  |

 CONTINUATION SHEET
 REFERENCE NO. OF DOCUMENT BEING CONTINUED DE-EM0001971/0363
 PAGE DE-EM0001971/0363
 OF DE-EM0001971/0363

NAME OF OFFEROR OR CONTRACTOR

NUCLEAR WASTE PARTNERSHIP LLC

| ITEM NO.        | SUPPLIES/SERVICES                                | QUANTITY UNIT | UNIT PRICE | AMOUNT                  |
|-----------------|--|---------------|------------|-------------------------|
| (A)             | (B)  | (C) (D)       | (E)        | (F)                     |
|                 | 0000000 Project: 0000000 WFO: 0000000 Local Use: | + +           |            | _                       |
|                 | 0000000  |               |            |                         |
|                 | Period of Performance: 10/01/2012 to 10/31/2022  |               |            |                         |
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Contract No. DE-EM0001971 Modification 363 Page 2 of 2

The purpose of this modification is to exercise Clause I.31, FAR 52.217-8, Option to Extend Services (Nov 1999) to extend the existing contract for one month, from October 1, 2022 through October 31, 2022, and establish the ability to continue to extend by Contracting Officer (CO) unilateral action, within the current terms and conditions and as modified herein, for five (5) additional months pursuant to this clause, through March 31, 2023, if determined to be necessary by the CO.

The contract is modified as follows:

(1) Add Section B.2-3, Cost-Plus-Fixed-Fee (CPFF) Option to Extend Services contract line item as follows:

"Section B.2-3:

Extension Period pursuant to FAR 52.217-8 (up to six (6) months), amount:

Fee Base (monthly) \$19,537,217 Fixed Fee: (monthly) \$1,094,084

Limitations: There is a negotiated limit of 2% Fixed Fee for Clause H.55 centralized procurement commodities purchased under Performance Work Statement Clause C.3.1.12.1 during the Extension of Services period(s). Additionally, no SSCVS costs will be included in the Fee Base for the Extension of Services period(s)."

(2) Revise Section F.1, Period of Performance, by adding:

"Extension Period: October 1, 2022 through October 31, 2022. The contract may be further extended unilaterally as necessary by the CO through March 31, 2023 pursuant to FAR 52.217-8, Extension of Services."

- (3) Add clause H.61 Fixed Fee Payments as follows:
  - (a) The Government shall pay the Contractor for performing this contract the fixed fee specified in B.2-3 (extension period).
  - (b) Payment of the fixed fee under the extension period shall be made as specified in revised Section F.1; provided that the Contracting Officer withholds a reserve not to exceed 15 percent of the total fixed fee or \$100,000, whichever is less, to protect the Government's interest. The Contracting Officer shall release 75 percent of all fee for the extension period upon receipt of Contractor's properly presented invoice for the requisite amount, which may be invoiced within the first 10 days of the end of each extension period. Upon completion of all extension periods, the Contractor may invoice for the balance of Fixed Fee within 30 calendar days
- (4) Modify the term in Clause I.32, FAR 52.217-9 OPTION TO EXTEND THE TERM OF THE CONTRACT (Mar 2000), paragraph c, from "10 years" to "10 years, with up to an additional six, one-month extension periods."

Contract No. DE-EM0001971 Modification 363 Page 2 of 2

(5) Add monthly "Drawdown Supporting Data" to Section J, Attachment G, Summary of Deliverables, and deliver to the CO/COR concurrently with drawdowns for the Extension Period.

All other terms and conditions of the contract remain unchanged.